

# Village of Manchester

SPRING 2022

8 Clifton Street PO Box 188 Manchester NY 14504

PHONE: 289-4340

Website: [www.villageofmanchester.org](http://www.villageofmanchester.org)

e-mail: [villman@rochester.rr.com](mailto:villman@rochester.rr.com)

**\*\*See the Village calendar on the reverse side of our newsletter for more events and information.\*\***

## SPRING CLEAN-UP

Spring Clean up will be on **WEDNESDAY, May 11<sup>th</sup>**, and **THURSDAY, May 12<sup>th</sup>**. We are asking you to make two separate piles. This is very important, DO NOT PUT OUT DEBRIS PRIOR TO ONE WEEK BEFORE PICKUP.

▶ **White goods and scrap metal.** Only stoves, water heaters or other metal objects that contain **No Freon**. White goods are usually picked up separately at the end of the week. **\*See exclusions below.**

▶ **Large household waste.** This includes furniture, carpets, bedsprings, mattresses, etc. If throwing out windows or glass – **PLEASE SECURE GLASS BY CRISSCROSSING WITH DUCT TAPE TO AVOID BREAKAGE.**

**\* WE WILL NOT PICK UP:** TV's OR ELECTRONIC DEVICES, NO tires, construction and demolition materials, computers, recyclables or any hazardous waste such as paint, gas cans or gas grill propane tanks. No refrigerators, freezers, air conditioners, dehumidifiers or other refrigerants.

The schedule for Spring pick up is as follows:

**\*\*WEDNESDAY, MAY 11<sup>TH</sup>:** Main Street, Merrick Avenue, Lehigh Avenue, Gilligan Drive, Bennett Avenue, Smith Place, Smith Terrace, Pratt Road, Howard Street, Wilson Street, Moses Road, Vanderwall Drive, Center Street, Clifton Street (West of Outlet), State Street.

**\*\*THURSDAY, MAY 12<sup>TH</sup>:** North Avenue, South Avenue, Clifton Street (East of Outlet), Newton Street, and Edgemere Drive.

**IF YOU NEED TO DISPOSE OF A TELEVISION OR ANY ELECTRONIC DEVICE CALL Check with the Town Transfer Station – 585-289-3010**

**Our spring pick up is a service for Village residents only. Non-village residents using this service will be subject to legal action.**

**Please Note:** Watch weather conditions for excess wind. Make sure to secure debris to prevent from blowing away.

☐ If you didn't see the printed **Annual Drinking Water Quality Report** for 2021 in the Penny Saver we have copies available here at the village hall for you to pick up



THE MANCHESTER GATEWAY TRAIL  
10<sup>th</sup> Anniversary Celebration

## **LIVE MUSIC • FOOD VENDORS • MORE**

Saturday, June 4 • 10:00 to 4:00  
Manchester Village Hall

\*\*\*\*\*

### **ANTIQUE CAR SHOW**



July 30<sup>th</sup> (rain date 7/31)

West Avenue

Call Mike B. for more information.  
585-478-4269

## **SUMMER RECREATION AT MANCHESTER FAMILY PARK**

The recreation program is scheduled for July 11<sup>th</sup> to August 19<sup>th</sup>. Registration will be available end the June

### **SUMMER PROGRAMS 2022**

See the flyer enclosed for activities planned throughout the summer. The Red Jacket Community Library, in cooperation with the Villages of Manchester & Shortsville, will be providing various happenings during July and August.

### **LIBRARY VOTE**

**MAY 16<sup>TH</sup> 4PM TO 10PM**

**SCHOOL BUDGET VOTE**

**& CHICKEN BARBEQUE**

**MAY 17<sup>TH</sup>**

**VOTE: 8:00 am to 8:00 pm**

**EAT: 3:00 pm – SOLD OUT**

**RJ HS PARKING LOT**



**Red Jacket Community Annual SCHOLARSHIP WALK-A-THON SATURDAY MAY 14th** –

Registration begins: 9:30am at the high school. Walk begins at 10:00am

### **♪ SUMMER CONCERTS**

**AT**

**MIKE GRIFFIN MEMORIAL PARK**



**Manchester – Wednesdays in July**

There will be free concerts in July at the Mike Griffin Memorial Park, West Avenue (near the ball fields) at 7:00 – 8:30pm, July 6<sup>th</sup>, July 13<sup>TH</sup>, July 20<sup>th</sup> and July 27<sup>th</sup>.

\*\*\*\*\*



**LVRR RAILROAD**

A new project is underway to create an alphabetical memorial wall inside one of the boxcars honoring all those who worked in the Manchester Yard, Transfer, Roundhouse, Oil House or Station from 1892 – 1976. If possible, provide name, photocopy of person if you have one (railroad road photo if possible), Job title, years worked. Place the information in an envelope and mail or drop off at the village hall.  
\*\*\*\*\*

### **FREE COMPOST**

**BioSolids Compost produced at the Manchester-Shortsville Wastewater Treatment Plant on Route 96.**

The material can be used around shrubs and flower gardens to promote growth. It is available at the plant M-F from 7:30AM - 3:00PM. 585-289-6018

\*\*\*\*\*



### **HOUSE OF JOHN**

**VOLUNTEERS NEEDED.** Training and orientation are provided for all volunteer caregivers to assist in end of life care. Make a difference [www.houseofjohn.org](http://www.houseofjohn.org) or phone 315-462-5646

### **COMMUNITY GARDEN**

THINK SPRING, THINK FRESH VEGGIES... NO EXPERIENCE NECESSARY. IF YOU'RE INTERESTED-PLEASE CALL!

Terry Valenti 585-200-0767

Sharon Trimm 585-289-9330

[stimm@windstream.net](mailto:stimm@windstream.net)

\*\*\*\*\*

**MEMORIAL DAY PARADE** line up Center Street at 9:00 am to the Manchester Village Monument, then go to the Shortsville Village

Monument. The Main celebration will at Brookside Cemetery at the end of Hebron Ave in Shortsville at 10 am. If programs are cancelled due to inclement weather, the cemetery program will be held in the RJ High School Auditorium at 10:30 am.

*Thank you from Mayor Buttaccio for your continued support in the bottle return on Center Street for the Railroad Memorial Park.*

For next year: We reserved the right to

refuse excessive use  
of this service at a  
location.